

# Planning Committee AGENDA

**DATE:** Wednesday 16 March 2011

**TIME:** 6.30 pm

**VENUE:** Council Chamber, Harrow  
Civic Centre

**A BRIEFING FOR PLANNING COMMITTEE MEMBERS WILL TAKE PLACE  
ON MONDAY 14 MARCH 2011 AT 6PM IN COMMITTEE ROOM 6  
A SITE VISIT FOR PLANNING COMMITTEE MEMBERS WILL TAKE PLACE  
ON SATURDAY 12 MARCH 2011 STARTING AT 10.00AM**

## **MEMBERSHIP** (Quorum 3)

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**Chairman:** Councillor Keith Ferry

### **Councillors:**

Mrinal Choudhury  
Thaya Idaikkadar (VC)  
William Stoodley

Stephen Greek  
Joyce Nickolay  
Anthony Seymour

### **Reserve Members:**

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- |                  |                   |
|------------------|-------------------|
| 1. Graham Henson | 1. Simon Williams |
| 2. Bill Phillips | 2. Manji Kara     |
| 3. Ajay Maru     | 3. Husain Akhtar  |
| 4. Nizam Ismail  |                   |

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## **AGENDA - PART I**

### **Guidance Note for Members of the Public Attending the Strategic Planning Committee** (Pages 1 - 2)

#### **1. ATTENDANCE BY RESERVE MEMBERS**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

#### **2. RIGHT OF MEMBERS TO SPEAK**

To agree requests to speak from Councillors who are not Members of the Committee, in accordance with Committee Procedure 4.1.

#### **3. DECLARATIONS OF INTEREST**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee;
- (b) all other Members present.

#### **4. MINUTES**

That the minutes of the following meetings be taken as read and signed as a correct record.

- (a) Minutes of meeting held on 9 February 2011 (Pages 3 - 18)
- (b) Minutes of Special meetings held on 24 February 2011 (To Follow)

#### **5. PUBLIC QUESTIONS**

To receive questions (if any) from local residents/organisations under the provisions of Committee Procedure Rule 17 (Part 4B of the Constitution).

#### **6. PETITIONS**

To receive petitions (if any) submitted by members of the public/Councillors.

**7. DEPUTATIONS**

To receive deputations (if any) under the provisions of Committee Procedure Rule 16 (Part 4B) of the Constitution.

**8. REFERENCES FROM COUNCIL AND OTHER COMMITTEES/PANELS**

To receive references from Council and any other Committees or Panels (if any).

**9. REPRESENTATIONS ON PLANNING APPLICATIONS**

To confirm whether representations are to be received, under Committee Procedure Rule 30 (Part 4B of the Constitution), from objectors and applicants regarding planning applications on the agenda.

**10. PLANNING APPLICATIONS RECEIVED**

Report of the Divisional Director, Planning - circulated separately.

Members are reminded that, in accordance with the Planning Protocol, where Councillors disagree with the advice of the Divisional Director, Planning, it will be the Members' responsibility to clearly set out the reasons for refusal where the Officer recommendation is for grant. The planning reasons for rejecting the Officer's advice must be clearly stated, whatever the recommendation and recorded in the minutes. The Officer must be given the opportunity to explain the implications of the contrary decision.

**11. ST GEORGES FIELD PUBLIC ENQUIRY - SECTION 106 AGREEMENT (To Follow)**

Report of the Divisional Director Planning.

**12. MEMBER SITE VISITS**

To arrange dates for Member site visits that have been agreed during the course of the meeting (if any).

**13. ANY OTHER URGENT BUSINESS**

Which cannot otherwise be dealt with.

**AGENDA - PART II - NIL**